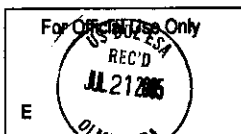


FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <u>3716</u>	2. Fiscal Year Covered From: <u>01 / 01 / 2004</u> Through: <u>12 / 31 / 2004</u>
3. Name and address of person filing. Name <u>George F Wolfe</u> P.O. Box, Bldg., Room No., if any _____ Street <u>158 Mar Vista Dr</u> City <u>Vista</u> State <u>CA</u> ZIP Code + 4 <u>92083</u>	4. Name, file number, and address of labor organization. Name <u>IBEW Local 569</u> Labor Organization File Number <u>034-254</u> P.O. Box, Building and Room Number, if any _____ Street <u>4545 Viewridge Ave #100</u> City <u>San Diego</u> State <u>CA</u> ZIP Code + 4 <u>92123</u>
5. Position in labor organization. _____	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name _____ Trade Name, if any: _____ P.O. Box, Bldg., Room No., if any _____ Street _____ City _____ State _____ ZIP Code + 4 _____	7.a. Nature of Interest, Transaction, or Income. _____ 7.b. Amount. _____

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)		
Signed <u>George F Wolfe</u>	On <u>13/07/05</u> Date	<u>760 631 8221</u> Telephone Number

Part B

Name of Reporting Employer: San Diego Electrical Training Trust	File Number
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Check Item Number (from Page 2) to which this Part B applies	ITEM 8.a <input checked="" type="checkbox"/>	ITEM 8.b <input type="checkbox"/>	ITEM 8.c <input type="checkbox"/>	ITEM 8.d <input type="checkbox"/>	ITEM 8.e <input type="checkbox"/>	ITEM 8.f <input type="checkbox"/>
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9.a. <input type="checkbox"/> Agreement <input checked="" type="checkbox"/> Payment <input type="checkbox"/> Both		9.c. Position in labor organization or with employer (if an independent labor consultant, so state). <u>BOARD MEMBER</u>
9.b. Name and address of person with whom or through whom a separate agreement was made or to whom payments were made. Name <u>George</u> <u>Wolfe</u> P.O. Box, Building and Room Number, if any Street <u>4545 VIEWRIDGE AVE #100</u> City <u>SAN DIEGO</u> State <u>CA</u> ZIP Code + 4 <u>92123</u>		9.d. Name and address of firm or labor organization with whom employed or affiliated. Organization <u>IBEW Local 509</u> P.O. Box, Building and Room Number, if any Street <u>4545 VIEWRIDGE AVE #100</u> City <u>SAN DIEGO</u> State <u>CA</u> ZIP Code + 4 <u>92123</u>
10.a. Date of the promise, agreement, or arrangement pursuant to which payments or expenditures were agreed to or made. <u>06/11/2004</u>		10.b. The promise, agreement, or arrangement was: <input checked="" type="checkbox"/> Oral <input type="checkbox"/> Written* <input type="checkbox"/> Both (*Written agreements entered into during the fiscal year must be attached.)
11.a. Date of each payment or expenditure (mm/dd/yyyy).	11.b. Amount of each payment or expenditure	11.c. Kind of each payment or expenditure (Specify whether payment or loan, and whether in cash or property)
<u>06/11/2004</u>	<u>70.00</u>	<u>Graduation Dinner tickets for individual & guest</u>
12. Explain fully the circumstances of all payments, including the terms of any oral agreement or understanding pursuant to which they were made. <u>Graduation tickets - dinner cost of individual & guest (if any) to attend graduation ceremony.</u>		